

Cuenta Pública 2019  
Municipio de Conkal  
Endeudamiento Neto


Del 1 de Enero al 31 de Diciembre de 2019

| Identificación de Crédito o Instrumento | Contratación/Colocación |   | Amortización | Endeudamiento Neto |
|---|-------------------------|---|--------------|--------------------|
|   | A                       | B |              |                    |
|   | Creditos Bancarios      |   |              |                    |
|   |                         |   |              | 0                  |
|   |                         |   |              | 0                  |
|   |                         |   |              | 0                  |
|   |                         |   |              | 0                  |
|   |                         |   |              | 0                  |
|   |                         |   |              | 0                  |
|   |                         |   |              | 0                  |
|   |                         |   |              | 0                  |
|   |                         |   |              | 0                  |
|   |                         |   |              | 0                  |
|   |                         |   |              | 0                  |
| <b>Total Créditos Bancarios</b>         | <b>0</b>                |   |              | <b>0</b>           |

| Otros Instrumentos de Deuda              |          |  |  |          |
|--|----------|--|--|----------|
|  |          |  |  | 0        |
|  |          |  |  | 0        |
|  |          |  |  | 0        |
|  |          |  |  | 0        |
|  |          |  |  | 0        |
|  |          |  |  | 0        |
|  |          |  |  | 0        |
|  |          |  |  | 0        |
|  |          |  |  | 0        |
|  |          |  |  | 0        |
|  |          |  |  | 0        |
|  |          |  |  | 0        |
|  |          |  |  | 0        |
|  |          |  |  | 0        |
| <b>Total Otros Instrumentos de Deuda</b> | <b>0</b> |  |  | <b>0</b> |

|              |          |          |          |          |
|--------------|----------|----------|----------|----------|
| <b>TOTAL</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> |
|--------------|----------|----------|----------|----------|

  
**H. AYUNTAMIENTO DE CONKAL 2018-2021**  
**PRESIDENCIA MUNICIPAL**

  
**LIC. ARELY RAQUEL ANGULO ESTRELLA**  
 SECRETARÍA MUNICIPAL



**H. AYUNTAMIENTO SECRETARÍA MUNICIPAL 2018 - 2021**  
 CONKAL, YUCATÁN.

0011

**PROF. VICTOR JAVIER PECH PECH**  
 SINDICO MUNICIPAL



**PSIC. GREYSI JESUS PECH NOVELO**  
 TESORERO MUNICIPAL



**H. AYUNTAMIENTO DE CONKAL 2018-2021**  
**TESORERÍA MUNICIPAL**

  
**H. AYUNTAMIENTO SINDICATURA MUNICIPAL 2018 - 2021**  
 CONKAL, YUCATÁN.